

**Bell-Whitley Head Start/Early Head Start  
Monthly Program Report**

**Sep-25**

|                                                                                                    | <b>HS</b>  | <b>EHS</b> | <b>Total</b> |
|----------------------------------------------------------------------------------------------------|------------|------------|--------------|
| <b>End Of Month Enrollment</b>                                                                     |            |            |              |
| Funded Enrollment                                                                                  | 303        | 80         | 383          |
| <b>Actual Enrollment</b>                                                                           | 303        | 78         | 381          |
| Terminated this month                                                                              | 10         | 5          | 15           |
| Accepted (ready to begin classes)                                                                  | NA         | 2          | 2            |
| <b>Cumulative Enrollment</b>                                                                       | <b>313</b> | <b>89</b>  | <b>402</b>   |
| Over Income                                                                                        | 1%         | 2%         | 2%           |
| Disabilities                                                                                       | 8%         | 21%        | 14%          |
| <b>Health Services To Date</b>                                                                     |            |            |              |
| Diagnosed with Cronic Condition                                                                    | 20         | 4          | 24           |
| Completed Dental Exams (EHS- Preventative Care)                                                    | 75%        | 100%       | 88%          |
| Need Dental Treatment                                                                              | 9          | NA         | 9            |
| Received Dental Treatment                                                                          | 6          | NA         | 6            |
| Up-to-Date Immunizations                                                                           | 100%       | 100%       | 100%         |
| <b>Family Services</b>                                                                             |            |            |              |
| Number of Families                                                                                 | 291        | 78         | 369          |
| Military Family                                                                                    | 9          | 1          | 10           |
| WIC Services                                                                                       | 131        | 67         | 198          |
| SNAP                                                                                               | 193        | 58         | 251          |
| Homeless                                                                                           | 9          | 5          | 14           |
| Aquired Housing                                                                                    | 1          | 0          | 1            |
| Emergency/Crisis                                                                                   | 3          | 3          | 6            |
| Housing Assistance                                                                                 | 0          | 1          | 1            |
| Assest Building                                                                                    | 0          | 0          | 0            |
| Mental Health Services                                                                             | 0          | 0          | 0            |
| Substance Misuse Prevention                                                                        | 1          | 0          | 1            |
| Substance Misuse Treatment                                                                         | 0          | 0          | 0            |
| English as a second Language (ESL) training                                                        | 0          | 0          | 0            |
| Assistance in enrolling into an education or job training                                          | 1          | 1          | 2            |
| Research based parenting Curriculum                                                                | 2          | 0          | 2            |
| Involvement in discussing their childs screening and assessment results and their child's progress | 38         | 18         | 56           |
| Supporting Transitions between programs (EHS to HS, HS to Kindergarten)                            | 6          | 6          | 12           |
| Education on preventative medical and oral health                                                  | 6          | 0          | 6            |
| Education on health and devlopmental consequenss of tobacco product use                            | 0          | 0          | 0            |
| Education on Nutrition                                                                             | 6          | 0          | 6            |
| Educaton on postpartum care                                                                        | 0          | 4          | 4            |
| Education on relationship/marriage                                                                 | 0          | 0          | 0            |
| Assistance to families of incarcerated individuals                                                 | 0          | 0          | 0            |
| <b>Total Family Services</b>                                                                       | <b>63</b>  | <b>33</b>  | <b>96</b>    |
| <b>Average Daily Attendance</b>                                                                    | <b>89%</b> | <b>85%</b> | <b>87%</b>   |

ADA is based on Actual enrollment



